Family Christian Counseling Certificate Program

Application for Admission





FCC Certificate Program Application

Please check the appropriate box for the program you are applying for. (지원하는 해당 항목에 표시해 주십시오.) PHOTO ☐ Family Christian Counseling (FCC / 가정상담 사역자 수료증 과정) 2 in x 2 in (51 mm x 51 mm) * Term/ Semester (지원하는 학기와 연도를 표시해 주십시오.) *Year: ☐ Fall Semester ☐ Spring Semester ☐ Winter Term Office Use Only Student ID # ☐ I-20 □F/A ☐ Audit Visiting \Box C \Box N \Box R \Box T \Box TC e-mail: **Advisor:** Personal Information (인적사항) 1. Full Legal Name (영어 성명): 2. Name in Korean (한글 성명): 3. Gender (성별): Male 4. Address (주소): Country 5. Phone Number (전화번호): 6. e-mail Address (이메일): 7. Date of Birth (생년월일): 8. Citizenship: U.S. Citizen U.S. Permanent Resident Social Security Number: 10. Are you an international student? Yes ■ No If yes, Country of Citizenship: Family Information (가족사항) 11. Marital Status (결혼여부): Married Other: 12. If Married, Name of Spouse (배우자 성명): Date of Birth 13. Emergency Contact (비상 연락처) Relationship: Phone Number:



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| 14. Do you have health insurance? (건강 보험 | 엄) 🗆 Yes 🗆 No | (If yes, provide insurance information) |
|-------------------------------------------|-----------------------------|-----------------------------------------|
| Insurance Company: Policy Number: | | |
| 15. Church Information (출석 교회 사항) | | |
| Church Name: | | Year Attended: |
| Address (주소): | City SI | tate Zip Country |
| Phone Number (전화번호): | Work | Mobile |
| Name of the Senior Pastor: | | Denomination (교단): |
| 16. Are you baptized? (세례 역부) 🗆 Yes | (If yes, Date: |) □ No |
| 17. Position at Church (교회 직분) | | |
| | 'ife (목사 사모) 🔲 Missionar | r (영어 목회 목사) |
| 18. Ministry / Volunteer Information (사역/ | 봉사 현황) | |
| Church Name: | | Period: |
| Briefly describe your ministry: | | |
| 19. Education History (학력사항: 최종 학력을 | 기입하십시오.) | |
| School Name: | | ocation: |
| Year Entered: Year of Gradu | | Diploma / Degree Received: |
| | | |
| I certify that the information I have pro | vided throughout this appli | cation is complete and correct. |
| Signature: | | Date: |
| | | |
| OFFICIAL USE ONLY | ☐ Conditionally Accepte | d |
| Faculty Signature: | | Date: |